The Council on Teacher Education met at 2:00 p.m. on Tuesday, October 14, 2014, in Room 2444 Buzzard Hall.

Members present: Dr. Cloward, Dr. Edmonds-Behrend, Dr. Havercroft, Dean Jackman, Dr. Larson, Dr. Lassak, Dr. Okrasinski, Dr. Ronspies, Dr. Swenson, Mr. Reid, and Mr. Stambaugh

Staff present: Ms. Wilson

Guests present: Ms. Reed, Academic Advising

I. **Minutes**
   The minutes from the September 23, 2014, meeting were approved.

II. **Communications**
   1. NCA Self Study – The NCA site team interview with COTE is scheduled for Monday, October 20, at 3:10 p.m. in the Doudna Fine Arts Center James K. Johnson Conference Room (Room 2210). All Council members are encouraged to attend.
   2. Open Access Research Policy – A draft copy of this policy was provided to Council members. Please send comments or feedback to Dean Lanham.

III. **Items to be Added to the Agenda**
   None.

IV. **Items to be Acted Upon**
   None.

V. **Professional Development Criteria Form**
   Dr. Bower was unable to attend the meeting, so this will be discussed at our next meeting.

(Dr. Cloward entered during discussion of item 1 in the Executive Director's Report.)

VI. **Executive Director’s Report**
   1. Dean Jackman asked if members knew of any program changes that would be coming forward from their department. We expect to have changes coming from ECE and MAT at some point this year.
   2. The opportunity to add a Middle Level Endorsement to a teaching license will end December, 2017. This deadline applies to students who have graduated no later than September 1, 2017; hold a current teaching license; or are enrolled in a secondary education program. After December, 2017, a full program in Middle Level Education must be completed to add middle grades 5-8 to a license.
   3. If you have any students who plan to student teach next year, please encourage them to go ahead and apply for student teaching. Information about this can be found on the Department of Student Teaching website, [http://www.eiu.edu/clinical/](http://www.eiu.edu/clinical/).

The meeting adjourned at 2:19 p.m.

Bonnie Wilson, Recorder

*******************

**ANNOUNCEMENT OF NEXT MEETING**

**Tuesday, October 28, 2014**

**Room 2444 Buzzard Hall, 2-3:30 p.m.**

**Agenda:**

None at this time.