## Council on University Planning and Budget March 1, 2024 Arcola/Tuscola Room Agenda

- 1. Call to order and introductions
- 2. Approval of minutes, November 2023
- 3. CUPB Executive Committee Report
- 4. Planning and Budget Report
  - a. Mark Hudson Housing
- 5. New Business
  - a. Administrative/Subcommittee Reports
    - i. President
    - ii. Vice President for Academic Affairs
    - iii. Vice President for Business Affairs
    - iv. Vice President for Student Affairs
    - v. Vice President for University Advancement
  - b. Mission Statement Review
- 6. Adjournment

Next meeting is TBD.