

The Council on Teacher Education held an electronic meeting on Monday, February 3, 2003.

Members participating: Dr. Age, Dr. K. Bower, Dr. Campanis, Dr. Greathouse, Dr. Greenlaw, Dr. Hooser, Dr. Hussey, Dr. Lockart, Dr. Murray, and Dr. Poulter

Staff Participating: Ms. B. Wilson

**I. Minutes.**

The minutes of January 28, 2003, were not addressed in the electronic meeting.

**II. Communications.**

**III. Items Added to the Agenda.**

**IV. Agenda Items Acted on.**

**1. 03-01, Revision to English Teacher Certification Program/Language Arts**

ENG 4801 was approved by CAA on 1/30/03, so COTE can now vote on the revision to this program. The motion passed unanimously.

This motion approves 03-01, effective Fall 2003.

**ENGLISH WITH LANGUAGE ARTS  
CERTIFICATION OPTION\***

**Standard High School Certificate with no minor required**

English 2205, 2601, 2901, 3001, 3401, 3402, 4300, 4801, 4950 .....	27 sem. hrs.
One multicultural American literature course (ENG 2705, 3705, or 4750).....	3 sem hrs.
Three courses from Groups 3 and 4 (at least one from each group).....	9 sem hrs.
Two courses from Group 5.....	6 sem hrs.
Two additional English courses chosen from Groups 2, 3, 4, 5, or 6:.....	6 sem hrs.
Six hours in other related disciplines chosen from the following courses: THA 3400, THA 3432, SPC 2030, SPC 2040, SPC 3400, SPC 3900, JOU4801, JOU 4802, JOU 4803, JOU 4804	
Or 6-8 hours of a single foreign language (Excluding courses taught in English and courses taken for Gen Ed credit).....	6 sem hrs.
TOTAL.....	57-59 sem hrs.

Please note that a GPA of 2.75, both cumulative and in the major, is required for departmental approval to student teach. Major GPA based on all English courses taken at EIU except English 0990, 0995, 1000, 1001G, 1002G, 1091G, 1092G, and General Education courses other than 3009G and 3099G. A grade of C or better is required in each course that applies to the major.

\*For the education course work required for this option, see "Teacher Certification Programs."

**V. Executive Director's Report**

Bonnie Wilson, Recorder

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**ANNOUNCEMENT OF NEXT MEETING**  
**Tuesday, February 11, 2003, at 2 p.m.**  
**Arcola/Tuscola Room**

**Agenda:**

None at this time.