|  |  |  |  |
| --- | --- | --- | --- |
| Agenda | | **Committee on Retention Efforts (CORE)**  **4-25-18** | |
|  | **Agenda topics** | | |
|  | Approve Minutes | |  |
|  | FA17 to SP18 Retention Data—Drill Down—Subcommittee reports  Membership & Meetings next year | |  |
|  |  | |  |
|  |  | |  |